



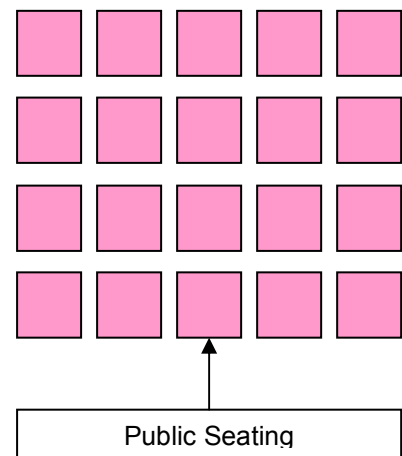
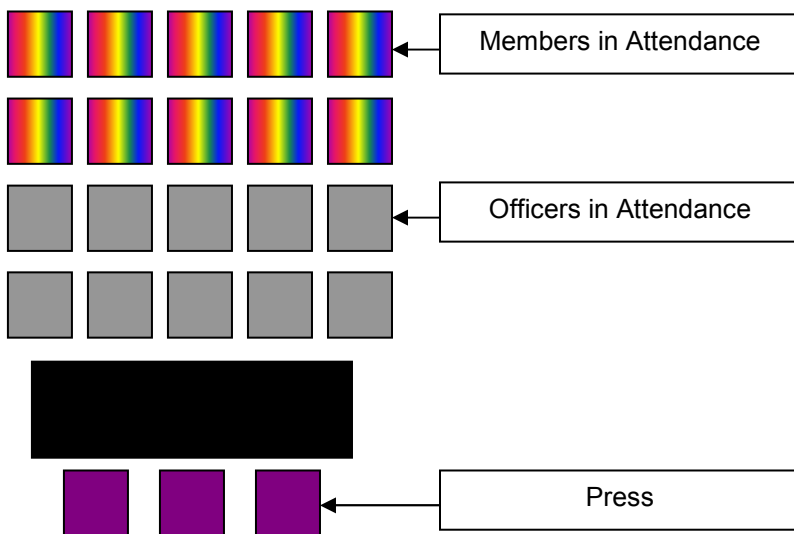
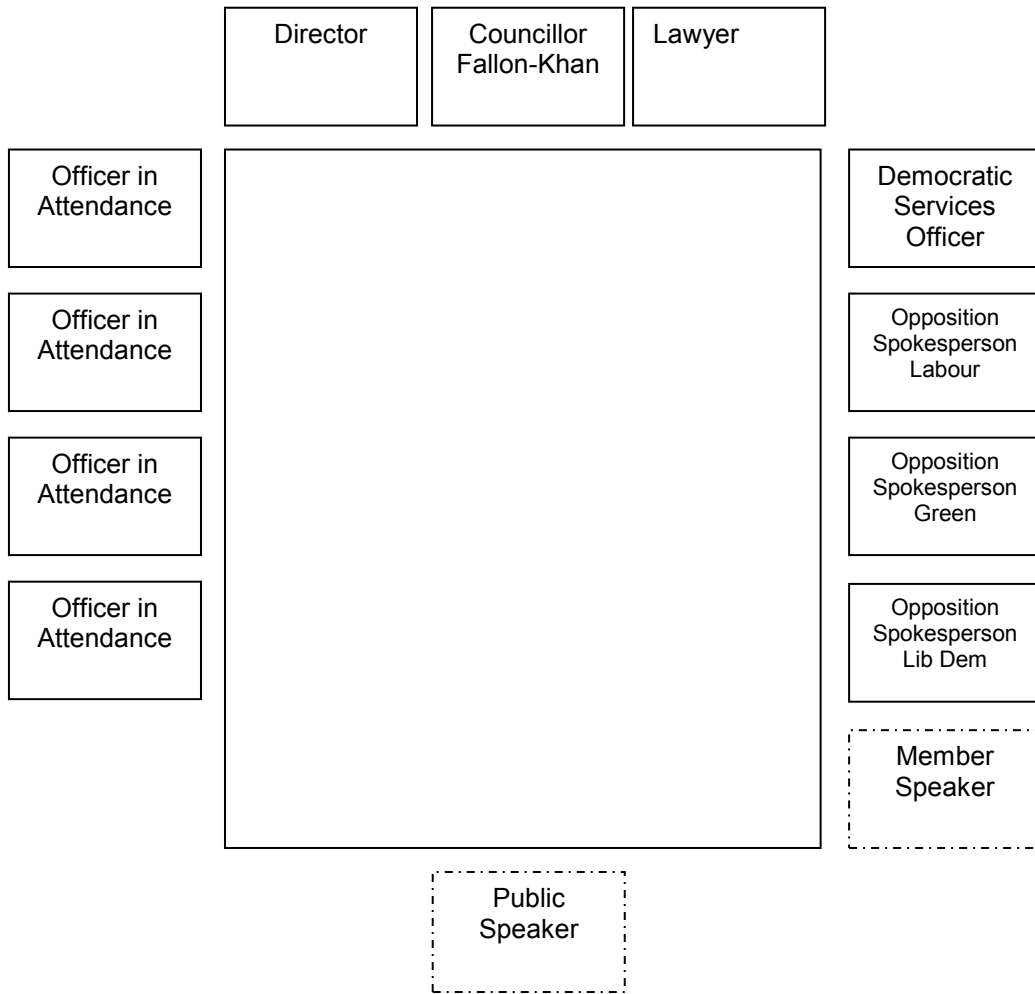
Brighton & Hove  
City Council

# Cabinet Member Meeting

Title:	<b>Enterprise, Employment &amp; Major Projects Cabinet Member Meeting</b>
Date:	<b>22 March 2011</b>
Time:	<b>5.00pm or at the conclusion of the Culture, Recreation and Tourism CMM plus 15 minutes break (will not meet earlier than 5.00pm)</b>
Venue	<b>Committee Room 3, Hove Town Hall</b>
Members:	<b>Councillor: Fallon-Khan (Cabinet Member)</b>
Contact:	<b>Penny Jennings</b> Democratic Services Office5r 01273 291065 penny.jennings@brighton-hove.gov.uk

	<b>The Town Hall has facilities for wheelchair users, including lifts and toilets</b>
	<b>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</b>
	<b>FIRE / EMERGENCY EVACUATION PROCEDURE</b>  <b>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</b> <ul style="list-style-type: none"><li>• <b>You should proceed calmly; do not run and do not use the lifts;</b></li><li>• <b>Do not stop to collect personal belongings;</b></li><li>• <b>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</b></li><li>• <b>Do not re-enter the building until told that it is safe to do so.</b></li></ul>

# Democratic Services: Meeting Layout



## AGENDA

### 37. PROCEDURAL BUSINESS

- (a) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*NOTE: Any item appearing in Part 2 of the Agenda states in its heading either that it is confidential or the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the categories of exempt information is available for public inspection at Brighton and Hove Town Halls.*

### 38. MINUTES OF THE PREVIOUS MEETING

1 - 4

Minutes of the Meeting held on 7 December 2010 (copy attached).

### 39. CABINET MEMBER'S COMMUNICATIONS

### 40. ITEMS RESERVED FOR DISCUSSION

- (a) Items reserved by the Cabinet Member
- (b) Items reserved by the Opposition Spokespersons
- (c) Items reserved by Members, with the agreement of the Cabinet Member.

*NOTE: Public Questions, Written Questions from Councillors, Petitions, Deputations, Letters from Councillors and Notices of Motion will be reserved automatically.*

### 41. PETITIONS

No petitions received by date of publication.

### 42. PUBLIC QUESTIONS

(The closing date for receipt of public questions is 12 noon on 14 March 2011)

## ENTERPRISE, EMPLOYMENT & MAJOR PROJECTS CABINET MEMBER MEETING

No public questions received by date of publication.

### 43. DEPUTATIONS

(The closing date for receipt of deputations is 12 noon on 10 March 2011)

No deputations received by date of publication.

### 44. LETTERS FROM COUNCILLORS

No letters have been received from Councillors.

### 45. WRITTEN QUESTIONS FROM COUNCILLORS

No written questions have been received from Councillors.

### 46. NOTICES OF MOTIONS

No Notices of Motion have been received by the date of publication.

### 47. CITY EMPLOYMENT AND SKILLS PLAN

**5 - 96**

Report of Strategic Director of Place (copy attached)

*Contact Officer: Cheryl Finella Tel: 29-1095*

*Ward Affected: All Wards*

### 48. LANDLORD CONSENT FOR USE OF BLACK ROCK AS A TEMPORARY COACH PARK

**97 - 102**

Report of Strategic Director of Place (copy attached)

*Contact Officer: Gillian Marston Tel: 29-4701*

*Ward Affected: Rottingdean Coastal*

## ENTERPRISE, EMPLOYMENT & MAJOR PROJECTS CABINET MEMBER MEETING

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Penny Jennings, (01273 291065, email [penny.jennings@brighton-hove.gov.uk](mailto:penny.jennings@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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